



**PARK AND RECREATION COMMISSION AGENDA**  
**Zoom Webinar ID: 837 6969 1186**

**November 21, 2024, 7:00 p.m.**  
**City Council Chambers**  
**150 City Park Way**  
**Brentwood, CA 94513**

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**A. CALL TO ORDER & ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. PUBLIC COMMENTS**

Pursuant to Council/Administrative Policy, Meeting Rules and Procedures section 5.2 (Decorum Generally – Public), comments by members of the public are generally limited to five minutes, or less time if a large number of speakers is anticipated, or if approved by the Chair. Speakers desiring answers to questions should direct them to the Park and Recreation Commission and, if relevant, they may direct them to the appropriate staff member. Speakers can also follow up directly with staff during regular City business hours.

Please file a speaker's card with the Minutes Clerk on the form provided on the counter at the back of the Chambers.

During this portion of the meeting those present in the Council Chambers are permitted to speak on items that are listed under Presentations; Informational Reports; Consent Calendar; Requests for Future Agenda Items- New Items; or items not on the agenda during this portion of the meeting. Public comments for scheduled agenda items should wait until that time.

**Zoom participation during this general public comment period will not be accepted.**

**D. PRESENTATIONS**

**D.1 City-Wide Shade Program (Wanden, A)**

**E. INFORMATIONAL REPORTS FROM COMMISSIONERS, SUBCOMMITTEES, LIAISONS, AND STAFF**

This portion of the agenda is to provide an opportunity for each Commissioner to report on attendance at events, subcommittee meetings, and entities on which the Commissioner has been appointed as a liaison and for staff to provide brief updates and/or information to the Park and Recreation Commission.

**F. CONSENT CALENDAR**

All matters listed on the consent calendar are considered routine in nature and will be enacted by one motion. If discussion is required, that particular item will be removed from the consent calendar and will be considered separately.

**F.1 Approve Minutes of the Regular Meeting of October 24, 2024**

**G. BUSINESS ITEMS**

**G.1 Approve the formation of an Ad-Hoc Committee for the City-Wide Park Shade Program.**

Title/Recommendation:

Staff is requesting that the Commission approve the formation of an Ad-Hoc Committee for the City-Wide Park Shade Program.

**H. REQUEST FOR FUTURE AGENDA ITEMS**

## **H.1 NEW REQUEST(S)**

Commissioners wishing to have an agenda item placed on a future agenda shall make a request under this section of the agenda. These items will be included on the agenda for the next Commission meeting

## **I. ADJOURNMENT**

Any disclosable public records related to an agenda item for the open session of this meeting distributed to all or a majority of the Commission less than 72 hours before this meeting is available for inspection at City Hall, located at 150 City Park Way, during normal business hours. These writings will also be available for review at the Commission meeting in the public access binder in the entrance of the City Council Chambers.

Public comments received after 3:00 p.m. of the meeting date, but prior to the start of the meeting, will be emailed to the City Council, posted on the agenda webpage within one day following the meeting, and will be summarized in the meeting minutes.

The Closed Captioning provided via Zoom is auto generated. It is not the official record and is provided as a convenience.

### **NOTICE**

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available at the City Hall parking lot. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (925) 516-5440 or fax (925) 516-5441. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

### **POSTING STATEMENT**

On November 19, 2024, a true and correct copy of this agenda was posted on the City Hall Bulletin Board, outside City Hall, 150 City Park Way, Brentwood, CA 94513 and at our website [www.brentwoodca.gov](http://www.brentwoodca.gov)

A complete packet of information is available for public review at City Hall or on our website at [www.brentwoodca.gov](http://www.brentwoodca.gov)