



## YOUTH COMMISSION AGENDA

April 2, 2025, 7:00 p.m.

City Council Chambers

150 City Park Way

Brentwood, CA 94513

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**A. CALL TO ORDER AND ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. PUBLIC COMMENTS**

The public is permitted to speak on items that are listed under Presentations; Informational Reports from Commissioners, Committee, Liaisons, and Staff; on the Consent Calendar; Requests for Future Agenda Items, new items; or items not on the agenda. Public comments for scheduled agenda items should wait until that time. To accommodate those speaking in-person and via Zoom, we will call upon those in-person first, and then to Zoom. If necessary, we will repeat that process.

**In Person:** Please file a speaker's card with the Minutes Clerk on the form provided on the podium.

**Zoom:** Please use the Raise Your Hand feature in Zoom during this item to speak under Public Comments.

Persons are required to limit their remarks to five (5) minutes unless an extension of time is granted by the Chairperson subject to approval of the Youth Commission. Speakers desiring answers to questions should direct them to the Youth Commission and, if relevant, they may direct them to the appropriate staff member. Speakers can also follow up directly with staff during regular City business hours.

**D. PRESENTATIONS**

**E. INFORMATIONAL REPORTS FROM COMMISSIONERS, SUBCOMMITTEES, LIAISONS, AND STAFF**

This portion of the agenda is to provide an opportunity for each Commissioner to report on attendance at events, subcommittee meetings, and entities on which the Commissioner has been appointed as a liaison and for staff to provide brief updates and/or information to the Youth Commission.

**F. CONSENT CALENDAR**

F.1 Approve Minutes from March 05, 2025

F.2 Accept Fiscal Status of the year 2024/2025

**G. BUSINESS ITEMS**

G.1 **ACTION:** Discuss and Approve Youth Friendly Business for the Month of April 2025 (M. Dowdy)

Title/Recommendation:

The Ad Hoc Committee for the Youth Friendly Businesses will nominate a business for the month of April. Recommended that the Ad Hoc committee nominate a business with a youth friendly atmosphere.

G.2 **ACTION:** Discuss and assign Commissioners to observe April 08, 2025, and April 22, 2025 City Council Meeting (K.Wallace)

Title/Recommendation:

In order to fortify the collaborative relationship between the Youth Commission and the City Council, it is strongly recommended that at least two dedicated Youth Commissioners volunteer to attend the upcoming April 08 and April 22, 2025, City Council meeting in person.

G.3 UPDATE: Update and Discuss the Middle School Pool Party (M. Dowdy)

Title/Recommendation:

Commissioners will provide updates on the developments and details surrounding the The Middle School Pool Party. The Ad Hoc committees will share information about scheduled activities, participant involvement, and any other pertinent updates.

G.4 REVIEW: Reviewing fundraising events for the Youth Commission Scholarship and any event details for new fundraisers proposed by the Commission (K. Wallace).

Title/Recommendation:

The Youth Commission should continue exploring and pursuing new fundraising opportunities, such as restaurant-sponsored events, to maintain a sufficient balance in the scholarship account. Commissioners will present their research on fundraising options, including potential dates, for discussion and approval.

G.5 UPDATE: Update and Discuss Multicultural Fair (V. Barros)

Title/Recommendation:

Commissioners will provide updates on the developments and details surrounding the Multicultural Fair. The Ad Hoc committees will share information about scheduled activities, participant involvement, cultural performances, and any other pertinent updates.

**H. REQUEST FOR FUTURE AGENDA ITEMS**

H.1 NEW REQUEST(S)

Commissioners wishing to have an agenda item placed on a future agenda shall make a request under this section of the agenda. These items will be included on the agenda for the next Commission meeting

H.2 REQUESTED ITEM(S)

**I. ADJOURNMENT**

Any disclosable public records related to an agenda item for the open session of this meeting distributed to all or a majority of the Youth Commission less than 72 hours before this meeting is available for inspection at City Hall, located at 150 City Park Way, during normal business hours. These writings will also be available for review at the Youth Commission meeting in the public access binder in the entrance of the City Council Chambers.

Public comments received after 3:00 p.m. of the meeting date, but prior to the start of the meeting, will be emailed to the Youth Commission, posted online at [www.brentwoodca.gov/Youthmeetingonline](http://www.brentwoodca.gov/Youthmeetingonline) within one day following the meeting, and will be summarized in the meeting minutes.

The Closed Captioning provided via Zoom is auto generated. It is not the official record and is provided as a convenience.

## NOTICE

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available at the City Hall parking lot. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (925) 516-5440 or fax (925) 516-5441. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

## POSTING STATEMENT

On March 28, 2025, a true and correct copy of this agenda was posted on the City Hall Bulletin Board, outside City Hall, 150 City Park Way, Brentwood, CA 94513 and at our website [www.brentwoodca.gov](http://www.brentwoodca.gov).

A complete packet of information is available for public review at City Hall or on our website at [www.brentwoodca.gov](http://www.brentwoodca.gov).

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