



CITY COUNCIL/SUCCESSOR AGENCY AGENDA

Zoom Webinar ID: 760 1397 0037

April 28, 2026, 7:00 p.m.

City Council Chambers

150 City Park Way

Brentwood, CA 94513

City Council [Zoom Link](#)

A. CALL TO ORDER & ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. PRESENTATIONS

C.1 Youth in Government: e-Bikes Legislation Overview

C.2 Contra Costa County Library: Self-Service Sundays

C.3 Vehicle Miles Traveled (VMT)

D. PUBLIC COMMENTS

Pursuant to Council/Administrative Policy, Meeting Rules and Procedures section 5.2 (Decorum Generally – Public), comments by members of the public are generally limited to five minutes, or less time if a large number of speakers is anticipated, or if approved by the Mayor. Speakers desiring answers to questions should direct them to the Council/Successor Agency and, if relevant, they may direct them to the appropriate staff member. Speakers can also follow up directly with staff during regular City business hours.

Please file a speaker's card with the City Clerk on the form provided on the counter at the back of the Chambers.

During this portion of the meeting those present in the Council Chambers are permitted to speak on items that are listed under Presentations; Informational Reports; Consent Calendar; Requests for Future Agenda Items- New Items; or items not on the agenda during this portion of the meeting. Public comments for scheduled agenda items should wait until that time.

In order to ensure that all speakers feel welcome to share their views, members of the audience are kindly requested to refrain from applauding or speaking to the Council from the audience without being called upon first.

Zoom participation during this general public comment period will not be accepted.

E. INFORMATIONAL REPORTS FROM COUNCIL MEMBERS, COMMITTEES, LIAISONS, AND STAFF

This portion of the agenda is to provide an opportunity for Council Members to report on attendance at events, subcommittee meetings, and entities on which the Council Member has been appointed as a liaison and for staff to provide brief updates and/or information to the City Council.

F. CONSENT CALENDAR

All matters listed on the consent calendar are considered routine in nature and will be enacted by one motion. If discussion is required, that particular item will be removed from the consent calendar and will be considered separately.

F.1 Meeting Minutes of the City Council

Special City Council Meeting Minutes of April 14, 2026

- F.2 Proclamation recognizing April 28, 2026 as Youth in Government Day
- F.3 Proclamation recognizing May 2026 as Asian American and Pacific Islanders Heritage Month
- F.4 Proclamation recognizing May 2026 as Building Safety Month
- F.5 Proclamation recognizing May 2026 as Jewish American Heritage Month
- F.6 Proclamation recognizing May 2026 as National Historic Preservation Month
- F.7 Proclamation recognizing May 2026 as National Water Safety Month
- F.8 Proclamation recognizing May 2026 as Older Americans Month
- F.9 Proclamation recognizing May 2026 as Water Awareness Month
- F.10 Proclamation recognizing May 3-9, 2026 as Professional Municipal Clerks Week
- F.11 Proclamation recognizing May 4-8, 2026 as National Teacher Appreciation Week
- F.12 Proclamation recognizing May 6, 2026 as National Nurses Day
- F.13 Proclamation recognizing May 7, 2026 as National Day of Prayer
- F.14 Proclamation recognizing May 10-16, 2026 as National Armed Forces Week
- F.15 Proclamation recognizing May 10-16, 2026 as National Police Week
- F.16 Proclamation recognizing May 11-17, 2026 as Bike to Work Week

F.17 Approve a Lease of 2nd Street Parking Lot

Title/Recommendation

Adopt a Resolution of the City Council of the City of Brentwood approving a Parking Lot Lease Agreement "Agreement" between DJA Properties, LLC and the City of Brentwood for the lease 715 and 739 2nd Street and amend the 2025/26 General Fund Operating Budget.

F.18 Award of contract to Consolidated Engineering Inc. for the Pavement Management Program 2026 (Asphalt), CIP Project No. 336-31705

Title/Recommendation

Adopt a Resolution approving the contract documents, awarding the bid, and authorizing the City Manager or designee to execute a contract and necessary documents for the Pavement Management Program 2026 (Asphalt), CIP Project No. 336-31705, ("Project") with Consolidated Engineering Inc. as the lowest responsible and responsive bidder in the amount of \$1,929,999, plus a contingency of \$482,500 (25%), for a total funding authorization not to exceed amount of \$2,412,499.

F.19 Consideration of actions pertaining to the City's Landscape and Lighting Assessment Districts (LLADs), including LLAD No. 19-3 and LLAD No. 21-1, and the Citywide Park Maintenance District No. 98-1 for Fiscal Year 2026/27

Title/Recommendation

Adopt a Resolution of Initiation that: (1) appoints Francisco & Associates ("Francisco") as the Engineer of Work for the Landscape and Lighting Assessment Districts, including the Landscape and Lighting Assessment District No. 19-3, Landscape and Lighting Assessment District No. 21-1 (the "LLADs"), and for the Citywide Park Assessment District No. 98-1 (collectively, the "Districts") for Fiscal Year 2026/27; (2) orders the Engineer of Work to prepare and file the Engineer's Reports for Fiscal Year 2026/27; and (3) finds the action categorically exempt from the California Environmental Quality Act.

F.20 Clarification of Council Discussion Related to Pre-Qualifying Applicants for Affordable Housing Wait List

Title/Recommendation

Staff recommends that the City Council confirm, by accepting this report as part of the adoption of the Consent Calendar, that the Council would like applicants' eligibility for the City's Affordable Housing Program wait list to be determined through a "pre-qualification"

process, in a manner determined by staff in consultation with the City Attorney, prior to being placed on the wait list, as discussed at the April 14, 2026 City Council meeting.

G. PUBLIC HEARINGS

Persons addressing the City Council using Zoom are asked to raise their hands using the Zoom feature. Those attending in person and wishing to address the Council may do so from the podium. The Council may adopt reasonable regulations at the onset of the public hearing to facilitate public testimony. These regulations may include time limits. In the absence of such regulations, the public hearing shall follow the protocol for Public Comments.

G.1 Approve Amendments to the Brentwood Municipal Code related to State Legislative Updates, Gas Stations, Stream Setbacks, as well as updates to the Priority Area One Specific Plan related to Private and Public School Facilities

Title/Recommendation

Waive the first readings of

and introduce the following ordinances:

1. An Ordinance for text amendments (RZ 26-001) to the Brentwood Municipal Code that would amend and add regulations for signs, Microenterprise Home Kitchen Operations (MEHKO), public hearing notices, electrified fencing, and application review and appeal procedures, to ensure consistency with state and federal law;
2. An Ordinance for text amendments (RZ 26-001) to the Brentwood Municipal Code that would limit the total number of automobile service stations/gas stations to 20 within the city by adding Brentwood Municipal Code Chapter 17.665 (Automobile Service Stations/Gas Stations); and
3. An Ordinance for text amendments (RZ 26-001) to the Brentwood Municipal Code to add regulations and development standards related to stream setbacks within the city by adding Brentwood Municipal Code Chapter 17.625 (Stream Setback Regulations).

Adopt a Resolution approving a text amendment (SPA 26-001) to the Priority Area One Specific Plan updating regulations related to Private and Public School Facilities.

The proposed text amendments are exempt from the California Environmental Quality Act (CEQA), pursuant to Section 15061(b)(3) of the CEQA Guidelines because it can be seen with certainty that the proposed ordinances would restrict future land uses and development and would not facilitate new construction or other groundbreaking activities. There is no potential to result in either a direct physical change to the environment or a reasonably foreseeable indirect physical change to the environment.

G.2 Public Hearing for Compliance with Assembly Bill 2561 / Government Code Section 3502.3 Regarding Vacancies, Recruitment, and Retention Efforts

Title/Recommendation

Public Hearing for Compliance with Assembly Bill 2561 / Government Code Section 3502.3 Regarding Vacancies, Recruitment, and Retention Efforts.

Staff recommends that the City Council receive the presentation for informational purposes during the public hearing at which the City will report on workforce vacancies, recruitment, and retention efforts.

G.3 Continue Public Hearing for the Unlawful Loud or Unruly Gathering Ordinance

Title/Recommendation

It is requested that the City Council continue the public hearing on the Unlawful Loud or Unruly Gathering Ordinance pending review of the Ordinance by the Ad-Hoc Committee.

H. BUSINESS ITEMS

Persons addressing the City Council using Zoom are asked to raise their hands using the Zoom feature. Those attending in person and wishing to address the Council may do so from the

podium. The Council may adopt reasonable regulations at the onset of each business item to facilitate public testimony. These regulations may include time limits. In the absence of such regulations, the item shall follow the protocol for Public Comments. Public comment on each of the following items is limited to what is described in the specific agenda item.

H.1 Approve the Amended and Retitled City Council Administrative Policy No. 20-23 retitled as Prohibiting Discrimination, Harassment, and Retaliation

Title/Recommendation

Adopt a Resolution approving the amended and retitled City Council Administrative Policy No. 20-23 retitled as Prohibiting Discrimination, Harassment, and Retaliation.

H.2 Adopt a Resolution Approving the Employment Agreement between the City of Brentwood and Thomas Lloyd Smith

Title/Recommendation

A Resolution Approving the Employment Agreement between the City of Brentwood and Thomas Lloyd Smith.

H.3 Provide direction regarding 1) potential enhancement of Solid Waste collection services and 2) implementing lower water rates than were previously approved in the FY 2023/24 – 2027/28 Utility Rate Study

Title/Recommendation

Provide direction regarding 1) potential enhancement of Solid Waste collection services and 2) implementing lower water rates than were previously approved in the FY 2023/24 – 2027/28 Utility Rate Study.

H.4 Economic Development Grant Program: Priority Projects

Title/Recommendation

Approve the attached resolution and proposed allocation of funds for the Economic Development Grant Program Priority Projects category and funding sources in the amount of \$72,512 for both FY 2026/27 and FY 2027/28; approve allocation of funds for the U-Pick Harvest Time in Brentwood (HTIB) Trail Map in the amount of \$10,000 for both FY 2026/27 and FY 2027/28 from the Agriculture Land Fund as recommended by the Land Use and Development Committee (“LUD”) and authorize the City Manager or designee to execute all grant and reimbursement documents.

H.5 Introduction of City Council Administrative Policy No. 50-1, Naming/Dedication of City Facilities, and request for City Council discussion and direction

Title/Recommendation

Receive and discuss Council Administrative Policy No. 501, Naming/Dedication of City Facilities, and provide direction to staff regarding any desired clarifications or amendments.

H.6 Discussion and Direction on Prioritization of Future Agenda Item Requests (2024 to Present)

Title/Recommendation

Provide direction on the prioritization of outstanding Future Agenda Item Requests submitted by City Council from 2024 to present.

I. REQUEST FOR FUTURE AGENDA ITEMS - NEW REQUEST(S)

Council Members wishing to have an agenda item placed on a future agenda shall make a request under this section of the agenda. These items will be included on the agenda for the next Council meeting

J. ADJOURNMENT

Any disclosable public records related to an agenda item for the open session of this meeting distributed to all or a majority of the City Council less than 72 hours before this meeting is available for inspection at City Hall, located at 150 City Park Way, during normal business hours. These writings will also be available for review at the City Council meeting in the public access binder in the entrance of the City Council Chambers.

Public comments received after 3:00 p.m. of the meeting date, but prior to the start of the

meeting, will be emailed to the City Council, posted online at www.brentwoodca.gov/councilmeetingonline within one day following the meeting, and will be summarized in the meeting minutes.

The Closed Captioning provided via Zoom is auto generated. It is not the official record and is provided as a convenience.

If you challenge the any of the matters listed under 'Public Hearings' in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Brentwood City Council at, or prior to, the public hearing

NOTICE

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available at the City Hall parking lot. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (925) 516-5440 or fax (925) 516-5441. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

POSTING STATEMENT

On April 24, 2026, a true and correct copy of this agenda was posted on the City Hall Bulletin Board, outside City Hall, 150 City Park Way, Brentwood, CA 94513 and at our website www.brentwoodca.gov

A complete packet of information is available for public review at City Hall or on our website at www.brentwoodca.gov