## Department of Conservation and Development

30 Muir Road Martinez, CA 94553

Phone: 1-925-655-2885

Contra Costa County



John Kopchik Director

Ruben Hernandez Deputy Director

> Jason Crapo Deputy Director

> Maureen Toms
> Deputy Director

Deidra Dingman Deputy Director

Gabriel Lemus Assistant Deputy Director

September 15, 2023

Tim Ogden, City Manager City of Brentwood City Hall, 150 City Park Way Brentwood, CA 94513

RE: Amendment to CDBG/HOME/ESG Cooperation Agreement with Contra Costa County

Dear Mr. Ogden:

As you may know, your municipality entered into a Cooperation Agreement with Contra Costa County (Urban County) to continue being a cooperating municipality in the Urban County's Community Development Block Grant (CDBG) Program, HOME Investment Partnership (HOME) Program, and Emergency Solutions Grant (ESG) Program for Federal Fiscal Years 2024-2026. The U.S. Department of Housing and Urban Development (HUD) is requiring Cooperation Agreements between Urban Counties and cooperating municipalities to amend their Cooperation Agreements to include provisions related to the formula allocations under the HOME and ESG programs, and additions to the previous provisions related to the Affirmatively Furthering Fair Housing Final Rule

Enclosed is the amendment that requires signature from an official representative of the municipality (Mayor or City Manager) for approval of this amendment. Please sign in the designated line for your municipality. Once the amendment has been executed, please scan and email, if possible, a signed copy of the amendment to gabriel.lemus@dcd.cccounty.us and mail the original executed amendment to:

Attn: Gabriel Lemus, Assistant Deputy Director Contra Costa County – DCD 30 Muir Road Martinez, CA 94553

Thank you for your continuing cooperation and if you have any questions regarding this amendment, please do not hesitate to give me a call at (925) 655-2885.

Sincerely.

Gabriel Lemus

Assistant Deputy Director

Enclosure: Amendment to Urban County Cooperation Agreement FY 2024-2026