



SUBJECT: Notice of Completion for Unlimited Environmental, Inc. for the Brentwood Boulevard Widening North – Phase I (Building Demolition).

DEPARTMENT: Engineering

STAFF: Allen Baquilar, Director of Engineering/City Engineer
Aman Grewal, Associate Engineer
Renee Payette, Project Services Specialist

TITLE/RECOMMENDATION

Adopt a Resolution accepting the work performed by Unlimited Environmental, Inc. (“UEI”) for the Brentwood Boulevard Widening North – Phase I (Building Demolition), CIP Project No. 336-31620 (“Project”); and requesting the City Clerk to file a Notice of Completion with the County Recorder.

FISCAL IMPACT

The total contract amount for the work performed by UEI is a follows:

<u>Contractor</u>	<u>Final Contract Amount</u>	<u>Council Approved Amount (Including Contingency)</u>
UEI	\$46,900	\$66,486

The final cost of this phase of the Project is approximately 29% less than the City Council approved amount for this contract. This Project was funded by the General Fund, Development Impact Fees and Redevelopment Funds.

BACKGROUND

Phase I of this Project is multi-phase. The portion from Havenwood Avenue to the Marsh Creek Bridge was completed as part of the Meta Housing development project, and the ARCO development project widened Brentwood Boulevard between Homecoming and Sunset Roads. The remaining portion of the Project consists of widening Brentwood Boulevard between Sunset Road and the Marsh Creek Bridge, undergrounding existing overhead utilities, and building a bridge over Marsh Creek.



**CITY COUNCIL AGENDA ITEM NO. F.5
06/25/2024**

This phase of the Project was to demolish the building at 7030 Brentwood Boulevard and remove trees.

UEI completed the building demolition and tree removal, excluding the trees along the northern boundary of the Project, on May 22, 2024, per the contract documents. Staff is recommending acceptance of the work performed by UEI and the Notice of Completion be filed with the County Recorder.

CITY COUNCIL STRATEGIC INITIATIVE

This Project is included in the City's Strategic Plan for FY 2022/23 – FY 2023/24.

PREVIOUS ACTION

Previous Action by the City Council is included on Attachment 1.

DATE OF NOTICE

Not Applicable.

ENVIRONMENTAL DETERMINATION

A Notice of Exemption was filed with the County Recorder on May 25, 2023.

ALTERNATIVE OPTION(S)

1. Do not approve staff's recommendation.
2. Modify staff's recommendation based on legally defensible findings.
3. Continue item with direction for staff to return with additional information.

ATTACHMENT(S)

1. Previous Action
2. Photographs
3. Resolution
4. Notice of Completion