RESOLUTION NO. 2024-XX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRENTWOOD APPROVING ANNEXATION #16 BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 5.

(Annexation #16)

WHEREAS, a map entitled "Annexation Map #16 Community Facilities District No. 5, City of Brentwood, County of Contra Costa, State of California" (the "Annexation #16 Boundary Map") has been filed with the City Clerk of the City of Brentwood; and

WHEREAS, the Annexation #16 Boundary Map cross-references the map entitled, "Proposed Boundary Map of Community Facilities District No. 5, City of Brentwood, County of Contra Costa, State of California," filed for record in the office of the County Recorder of the County of Contra Costa on May 2, 2007, in Book 82 of Maps of Assessment and Community Facilities Districts at page 7.

NOW, THEREFORE, BE IT RESOLVED the following determinations:

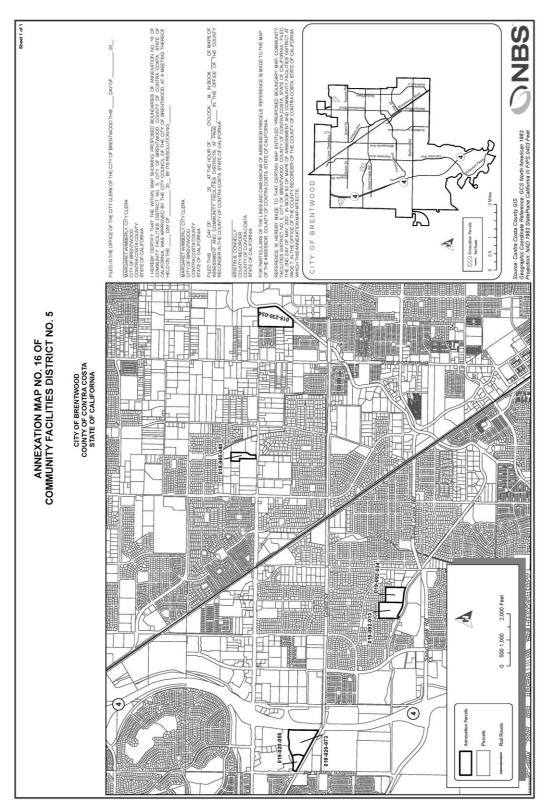
Section 1. The City Council finds and determines that the foregoing recitals are true.

Section 2. The City Council approves the Annexation #16 Boundary Map, as shown in Exhibit "A" attached hereto and made a part hereof, and adopts the boundaries shown on the map as describing the extent of the territory being proposed for annexation into Community Facilities District No. 5, City of Brentwood, County of Contra Costa, State of California.

Section 3. The City Council finds that the Annexation #16 Boundary Map is in the form and contains the matters prescribed by Sections 3110 and 3110.5 of the California Streets and Highways Code.

Section 4. The City Council requests that the City Clerk certify the adoption of this Resolution on the face of the Annexation #16 Boundary Map and file a copy of the map with the County Recorder of the County of Contra Costa for recordation in the Book of Maps of Assessment and Community Facilities Districts.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Brentwood at a regular meeting held on the 25th day of June 2024 by the following vote:



Annexation #16 Boundary Map of Community Facilities District No. 5

EXHIBIT "A"