

**RECORDING REQUESTED BY,
AND WHEN RECORDED RETURN TO:**

City of Brentwood
150 City Park Way
Brentwood, CA 94513-1164
Attention: City Clerk

[SPACE ABOVE FOR RECORDER'S USE ONLY]

APN: 013-232-006

*This document is exempt from Recording Fees pursuant
to California Government Code Section 6103 & 27383*

**DECLARATION OF COVENANTS AND RESTRICTIONS
(CALIFORNIA GOVERNMENT CODE SECTION 54233)**

If ten (10) or more residential units are developed on the real property described on Exhibit "A" attached hereto, then not less than 15 percent of the total number of residential units developed on the property shall be sold or rented at affordable housing cost, as defined in Section 50052.5 of the California Health and Safety Code, or affordable rent, as defined in Section 50053 of the California Health and Safety Code, to lower income households, as defined in Section 50079.5 of the California Health and Safety Code. Rental units shall remain affordable to and occupied by lower income households for a period of 55 years for rental housing and 45 years for ownership housing. The initial occupants of all ownership units shall be lower income households, and the units shall be subject to an equity sharing agreement consistent with the provisions of paragraph (2) of subdivision (c) of 65915 of the California Government Code. These requirements shall be covenants or restrictions running with the land and shall be enforceable against any owner who violates such covenants or restrictions and each successor-in-interest who continues the violation by any of the entities described in subdivisions (a) to (f), inclusive, of Section 54222.5 of the California Government Code.

CITY OF BRENTWOOD, a municipal corporation

Date: _____

By: _____

Name: _____

Title: _____

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

APN: 013-232-006

[TO BE ADDED]

DRAFT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

PUBLIC AGENCY FORM OF ACKNOWLEDGEMENT

State of California)
County of Contra Costa)

On this _____ day of _____ in the year _____, before me, (insert name and title of the officer), personally appeared _____, who proved to me on the basis of satisfactory evidence to the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)